

# FLASH POINTE DANCE 2019

## Recital Program Love Notes & Advertising

Support your favorite dancer(s) or promote your business in our performance program.



Flash Grams must be typed out to avoid any spelling errors.

All Advertisements/Photo Notes should be camera ready– produced and sent in as a pdf, jpeg or tif.

\* For an additional \$18.50 you can have your artwork assembled for you. If we are doing your set up, please send pictures for set up as digital jpeg files rather than as scans of originals. Submit text and photo by email to [www.FlashPointeDance@gmail.com](mailto:www.FlashPointeDance@gmail.com) with the subject: Recital Ad, Your Name, and Ad Size. (Ex. Recital Ad, Sue Johnson, Full Fire)

**All ads and flash grams must be submitted by *May 11th* with payment.**

Parent \_\_\_\_\_ Student \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_ Submission date \_\_\_\_\_

Size	Advertising	Personal	Quantity	Total \$
<b>Flash Gram</b> -Personal line messages. *Send them to all your friends! (1 message, max 12 words, for \$14)	<b>NA</b>	<b>14.00/line</b> Qty. _____		
<b>Quarter Flash</b> Approx. 4.25 X 2.75	<b>55.00</b> Qty. _____	<b>37.00</b> Qty. _____		
<b>Half Flash</b> Approx. 4.25 x 5.5	<b>90.00</b> Qty. _____	<b>60.00</b> Qty. _____		
<b>Full Fire</b> Approx. 5.5 X 8.5	<b>145.00</b> Qty. _____	<b>105.00</b> Qty. _____		
<b>*Set up Fee</b>	<b>17.00</b> Qty. _____	<b>18.50</b> Qty. _____		

Programs available at the studio with ideas for your layout.

Cash \$ \_\_\_\_\_ Check # \_\_\_\_\_ Amount\$ \_\_\_\_\_

MC VISA # \_\_\_\_\_ Exp. \_\_\_\_\_ Sec. \_\_\_\_\_

Street Number \_\_\_\_\_ Zip \_\_\_\_\_ FPD Representative \_\_\_\_\_

Entered DW: Date \_\_\_\_\_ FPD \_\_\_\_\_ Trans # \_\_\_\_\_